Synopsis of Ezekiel

“Ezekiel’s prophecies, in one of the best-dated books of the Bible, range from 592 to 571 BC. After describing his call and commissioning in Ezekiel 1 – 3, chapters 4 – 24 contain prophecies against Judah and its capital, Jerusalem, followed by chapters 25 – 34 with prophecies against the foreign nations, and concluding with God’s word about the restoration of Judah and Jerusalem in the final day, chapters 33 – 48.” – The Promise-Plan of God, Location 5100

“God's sovereignty and glory are central to the book of Ezekiel, but his anguished passion is stressed as well. This combination, together with a focus on the fate of Jerusalem, is also found in the book of Isaiah, but developed in Ezekiel with a greater focus on the Babylonian destruction of the city...In the language of Ezekiel, Israel's future lies in God's concern for his name, not in any virtue on the part of the exiles...A vital theme of biblical theology, covenant, is also important in the book of Ezekiel. Ezekiel fulfills a role similar to Moses, renewing the covenant at a time of breakdown of the relationship. In the biblical narrative, Ezekiel is the only person other than Moses to communicate divine laws to Israel (chs. 43-48). The covenant motif stresses the need for loyalty and the catastrophic effect of disloyalty.” – Theological Interpretation of the Old Testament, Location 2807

“In our present study, we encounter the prophet Ezekiel, who lived at the same time as Jeremiah but whose ministry actually took place in exile in Babylon. The Babylonians carted Israelites off to exile in Babylon in several waves, and Ezekiel was among one of the earlier waves. He probably traveled to Babylon in 597 B.C., along with the royal family and other leading citizens of Jerusalem...Perhaps what makes Ezekiel appear so strange are the bizarre things the Lord called him to do in order to communicate with his people. Quite simply, he called Ezekiel to communicate weird and fantastic visions by performing strange and symbolic actions.” – The Message of the Old Testament, Location 12931

Ezekiel

I. Inaugural Vision (1 – 3)

“Dominating every scene and word of the book of Ezekiel is the throne of God (Eze 1:4 – 28). The vision of this throne constituted Ezekiel’s call as he sat by the “river” Chebar; and its magnificence was sufficient to assure the prophet that like that heavenly chariot of God’s throne, which could easily bring his presence east, west, north, or south, so would that same presence of God be with him.” – The Promise-Plan of God, Location 5123

a. Key Verses
i. Ezekiel 1:4–6 (ESV) — 4 As I looked, behold, a stormy wind came out of the north, and a great cloud, with brightness around it, and fire flashing forth continually, and in the midst of the fire, as it were gleaming metal. 5 And from the midst of it came the likeness of four living creatures. And this was their appearance: they had a human likeness, 6 but each had four faces, and each of them had four wings.

ii. Ezekiel 1:15–19 (ESV) — 15 Now as I looked at the living creatures, I saw a wheel on the earth beside the living creatures, one for each of the four of them. 16 As for the appearance of the wheels and their construction: their appearance was like the gleaming of beryl. And the four had the same likeness, their appearance and construction being as it were a wheel within a wheel. 17 When they went, they went in any of their four directions without turning as they went. 18 And their rims were tall and awesome, and the rims of all four were full of eyes all around. 19 And when the living creatures went, the wheels went beside them; and when the living creatures rose from the earth, the wheels rose.

iii. Ezekiel 1:25–28 (ESV) — 25 And there came a voice from above the expanse over their heads. When they stood still, they let down their wings. 26 And above the expanse over their heads there was the likeness of a throne, in appearance like sapphire; and seated above the likeness of a throne was a likeness with a human appearance. 27 And upward from what had the appearance of his waist I saw as it were gleaming metal, like the appearance of fire enclosed all around. And downward from what had the appearance of his waist I saw as it were the appearance of fire, and there was brightness around him. 28 Like the appearance of the bow that is in the cloud on the day of rain, so was the appearance of the brightness all around. Such was the appearance of the likeness of the glory of the Lord. And when I saw it, I fell on my face, and I heard the voice of one speaking.

“The complexity of this vision with all its symbolism notwithstanding, the purpose of the epiphany is clear: it is to introduce the living God of Israel and to magnify His terrifying glory. The people had sinned grievously against Him and even now languished in exile because of it. Now they must encounter this One whose trust they have violated and learn from Him what remedial steps to restoration must be taken.” – A Biblical Theology of the Old Testament, Pg. 368

iv. Ezekiel 3:16–19 (ESV) — 16 And at the end of seven days, the word of the Lord came to me: 17 “Son of man, I have made you a watchman for the house of Israel. Whenever you hear a word from my mouth, you shall give
them warning from me. 18 If I say to the wicked, ‘You shall surely die,’ and you give him no warning, nor speak to warn the wicked from his wicked way, in order to save his life, that wicked person shall die for his iniquity, but his blood I will require at your hand. 19 But if you warn the wicked, and he does not turn from his wickedness, or from his wicked way, he shall die for his iniquity, but you will have delivered your soul.

v. Ezekiel 3:20–21 (ESV) — 20 Again, if a righteous person turns from his righteousness and commits injustice, and I lay a stumbling block before him, he shall die. Because you have not warned him, he shall die for his sin, and his righteous deeds that he has done shall not be remembered, but his blood I will require at your hand. 21 But if you warn the righteous person not to sin, and he does not sin, he shall surely live, because he took warning, and you will have delivered your soul.”

vi. Ezekiel 3:24–27 (ESV) — 24 But the Spirit entered into me and set me on my feet, and he spoke with me and said to me, “Go, shut yourself within your house. 25 And you, O son of man, behold, cords will be placed upon you, and you shall be bound with them, so that you cannot go out among the people. 26 And I will make your tongue cling to the roof of your mouth, so that you shall be mute and unable to reprove them, for they are a rebellious house. 27 But when I speak with you, I will open your mouth, and you shall say to them, ‘Thus says the Lord God.’ He who will hear, let him hear; and he who will refuse to hear, let him refuse, for they are a rebellious house.

II. Judgment on Jerusalem and Judah (4 – 24)

a. Key Verses
i. Ezekiel 8:1–6 (ESV) — 1 In the sixth year, in the sixth month, on the fifth day of the month, as I sat in my house, with the elders of Judah sitting before me, the hand of the Lord God fell upon me there. 2 Then I looked, and behold, a form that had the appearance of a man. Below what appeared to be his waist was fire, and above his waist was something like the appearance of brightness, like gleaming metal. 3 He put out the form of a hand and took me by a lock of my head, and the Spirit lifted me up between earth and heaven and brought me in visions of God to Jerusalem, to the entrance of the gateway of the inner court that faces north, where was the seat of the image of jealousy, which provokes to jealousy. 4 And behold, the glory of the God of Israel was there, like the vision that I saw in the valley. 5 Then he said to me, “Son of man, lift up your eyes now toward the north.” So I lifted up my eyes toward the north, and behold, north of the altar gate, in the entrance, was this image of jealousy. 6 And he said to me, “Son of man, do you see what
they are doing, the great abominations that the house of Israel are committing here, to drive me far from my sanctuary? But you will see still greater abominations.”

“God’s presence would continue to be with his prophet, his promise, the remnant, and his kingdom to come; but his presence would leave its place of residence where he had dwelt since the days of Israel’s wandering. When Ezekiel was transported in a vision to the temple in Jerusalem (8:2 – 4) and there witnessed firsthand the horrible sins of Judah done right in the house of God, it was clear that God’s glory could stay there no longer.” – The Promise-Plan of God, Location 5139

“They had gone to great lengths to protect Jerusalem, thinking that holding on to Jerusalem was holding on to God. But that was wrong. So Ezekiel was given another vision, or series of visions, in which he saw the sin of Israel and God’s consequent departure. God turned his people over to the care of the gods whom they really loved.” – The Message of the Old Testament, Location 13042

ii. Ezekiel 11:14–20 (ESV) — 14 And the word of the Lord came to me: 15 “Son of man, your brothers, even your brothers, your kinsmen, the whole house of Israel, all of them, are those of whom the inhabitants of Jerusalem have said, ‘Go far from the Lord; to us this land is given for a possession.’ 16 Therefore say, ‘Thus says the Lord God: Though I removed them far off among the nations, and though I scattered them among the countries, yet I have been a sanctuary to them for a while in the countries where they have gone.’ 17 Therefore say, ‘Thus says the Lord God: I will gather you from the peoples and assemble you out of the countries where you have been scattered, and I will give you the land of Israel.’ 18 And when they come there, they will remove from it all its detestable things and all its abominations. 19 And I will give them one heart, and a new spirit I will put within them. I will remove the heart of stone from their flesh and give them a heart of flesh, 20 that they may walk in my statutes and keep my rules and obey them. And they shall be my people, and I will be their God.

“Yahweh himself, people would learn, was more important than buildings and all the trappings. What was more, he would one day restore the people to the land, bringing them from every country to which they had been dispersed (11:17).” – The Promise-Plan of God, Location 5152

iii. Ezekiel 17:22–24 (ESV) — 22 Thus says the Lord God: “I myself will take a sprig from the lofty top of the cedar and will set it out. I will break off from
the topmost of its young twigs a tender one, and I myself will plant it on a high and lofty mountain. 23 On the mountain height of Israel will I plant it, that it may bear branches and produce fruit and become a noble cedar. And under it will dwell every kind of bird; in the shade of its branches birds of every sort will nest. 24 And all the trees of the field shall know that I am the Lord; I bring low the high tree, and make high the low tree, dry up the green tree, and make the dry tree flourish. I am the Lord; I have spoken, and I will do it.”

“Ezekiel 17 is an allegory of the cedar of Lebanon (that is, David’s house) with an indictment of the last Davidite, Zedekiah, who relied on Egypt rather than Yahweh. But all was not lost, for this history concluded in 17:22 – 24 with the promise of a sprig, a tender shoot from the top of this majestic cedar tree, which would grow to overtake all the other trees (kingdoms).” – *The Promise-Plan of God, Location 5157*

iv. Ezekiel 16, 20, & 23 (ESV) – The heavy sexual imagery in these passages serves a twofold purpose. Adultery is an excellent metaphor for covenant breaking, and the fertility rites associated with some of the cults required actual sexual experiences that broke marriage vows.

v. Ezekiel 18:20 (ESV) — 20 The soul who sins shall die. The son shall not suffer for the iniquity of the father, nor the father suffer for the iniquity of the son. The righteousness of the righteous shall be upon himself, and the wickedness of the wicked shall be upon himself.

vi. Ezekiel 18:31–32 (ESV) — 31 Cast away from you all the transgressions that you have committed, and make yourselves a new heart and a new spirit! Why will you die, O house of Israel? 32 For I have no pleasure in the death of anyone, declares the Lord God; so turn, and live.”

III. Judgment Against Foreign Nations (25 – 32)

“The Oracles against the Nations in chapters 25-32 focus more narrowly on one set of historical events than those found in Jeremiah and Isaiah. Nevertheless, they presume that divine standards are the same for everyone, and they offer a particularly vivid condemnation of human pretensions to power and self-sufficiency (cf. Rom. 1:18-23).” – *Theological Interpretation of the Old Testament, Location 2813*

a. Key Verses
   i. Ezekiel 21:25–27 (ESV) — 25 And you, O profane wicked one, prince of Israel, whose day has come, the time of your final punishment, 26 thus says the
Lord God: Remove the turban and take off the crown. Things shall not remain as they are. Exalt that which is low, and bring low that which is exalted. 27 A ruin, ruin, ruin I will make it. This also shall not be, until he comes, the one to whom judgment belongs, and I will give it to him.

“When David and Aaron’s lines had failed to carry out their divine mission, then the earnest of the promise must cease until the One to whom the kingship and priesthood together belonged would claim them. When he appeared, then crown and mitre would be given to this new and final King-Priest, the Messiah.” – *The Promise-Plan of God, Location 5182*

ii. Ezekiel 28:11–19 (ESV) — 11 Moreover, the word of the Lord came to me: 12 “Son of man, raise a lamentation over the king of Tyre, and say to him, Thus says the Lord God: “You were the signet of perfection, full of wisdom and perfect in beauty. 13 You were in Eden, the garden of God; every precious stone was your covering, sardius, topaz, and diamond, beryl, onyx, and jasper, sapphire, emerald, and carbuncle; and crafted in gold were your settings and your engravings. On the day that you were created they were prepared. 14 You were an anointed guardian cherub. I placed you; you were on the holy mountain of God; in the midst of the stones of fire you walked. 15 You were blameless in your ways from the day you were created, till unrighteousness was found in you. 16 In the abundance of your trade you were filled with violence in your midst, and you sinned; so I cast you as a profane thing from the mountain of God, and I destroyed you, O guardian cherub, from the midst of the stones of fire. 17 Your heart was proud because of your beauty; you corrupted your wisdom for the sake of your splendor. I cast you to the ground; I exposed you before kings, to feast their eyes on you. 18 By the multitude of your iniquities, in the unrighteousness of your trade you profaned your sanctuaries; so I brought fire out from your midst; it consumed you, and I turned you to ashes on the earth in the sight of all who saw you. 19 All who know you among the peoples are appalled at you; you have come to a dreadful end and shall be no more forever.”

IV. After the Fall of Jerusalem (33 – 39)

a. Key Verses
   i. Ezekiel 33:11 (ESV) — 11 Say to them, As I live, declares the Lord God, I have no pleasure in the death of the wicked, but that the wicked turn from his way and live; turn back, turn back from your evil ways, for why will you die, O house of Israel?
Ezekiel 34:11–31 (ESV) — 11 “For thus says the Lord God: Behold, I, I myself will search for my sheep and will seek them out. 12 As a shepherd seeks out his flock when he is among his sheep that have been scattered, so will I seek out my sheep, and I will rescue them from all places where they have been scattered on a day of clouds and thick darkness. 13 And I will bring them out from the peoples and gather them from the countries, and will bring them into their own land. And I will feed them on the mountains of Israel, by the ravines, and in all the inhabited places of the country. 14 I will feed them with good pasture, and on the mountain heights of Israel shall be their grazing land. There they shall lie down in good grazing land, and on rich pasture they shall feed on the mountains of Israel. 15 I myself will be the shepherd of my sheep, and I myself will make them lie down, declares the Lord God. 16 I will seek the lost, and I will bring back the strayed, and I will bind up the injured, and I will strengthen the weak, and the fat and the strong I will destroy. I will feed them in justice. 17 “As for you, my flock, thus says the Lord God: Behold, I judge between sheep and sheep, between rams and male goats. 18 Is it not enough for you to feed on the good pasture, that you must tread down with your feet the rest of your pasture; and to drink of clear water, that you must muddy the rest of the water with your feet? 19 And must my sheep eat what you have trodden with your feet, and drink what you have muddied with your feet? 20 “Therefore, thus says the Lord God to them: Behold, I, I myself will judge between the fat sheep and the lean sheep. 21 Because you push with side and shoulder, and thrust at all the weak with your horns, till you have scattered them abroad, 22 I will rescue my flock; they shall no longer be a prey. And I will judge between sheep and sheep. 23 And I will set up over them one shepherd, my servant David, and he shall feed them: he shall feed them and be their shepherd. 24 And I, the Lord, will be their God, and my servant David shall be prince among them. I am the Lord; I have spoken. 25 “I will make with them a covenant of peace and banish wild beasts from the land, so that they may dwell securely in the wilderness and sleep in the woods. 26 And I will make them and the places all around my hill a blessing, and I will send down the showers in their season; they shall be showers of blessing. 27 And the trees of the field shall yield their fruit, and the earth shall yield its increase, and they shall be secure in their land. And they shall know that I am the Lord, when I break the bars of their yoke, and deliver them from the hand of those who enslaved them. 28 They shall no more be a prey to the nations, nor shall the beasts of the land devour them. They shall dwell securely, and none shall make them afraid. 29 And I will provide for them renowned plantations so that they shall no more be consumed with hunger in the land, and no longer suffer the reproach of the nations. 30 And they shall know that I am the Lord their God with them, and that they, the house of Israel, are my people, declares the Lord God. 31
And you are my sheep, human sheep of my pasture, and I am your God, declares the Lord God.”

“The picture of the shepherd, of course, points to the benevolent Ruler who can be trusted in the leadership role. Coming, as it does, on the heels of the fall of Jerusalem, it was good news indeed to learn that there was some leader who would gather the smitten and scattered nation.” – The Promise-Plan of God, Location 5192

iii. Ezekiel 36:25–35 (ESV) — 25 I will sprinkle clean water on you, and you shall be clean from all your uncleannesses, and from all your idols I will cleanse you. 26 And I will give you a new heart, and a new spirit I will put within you. And I will remove the heart of stone from your flesh and give you a heart of flesh. 27 And I will put my Spirit within you, and cause you to walk in my statutes and be careful to obey my rules. 28 You shall dwell in the land that I gave to your fathers, and you shall be my people, and I will be your God. 29 And I will deliver you from all your uncleannesses. And I will summon the grain and make it abundant and lay no famine upon you. 30 I will make the fruit of the tree and the increase of the field abundant, that you may never again suffer the disgrace of famine among the nations. 31 Then you will remember your evil ways, and your deeds that were not good, and you will loathe yourselves for your iniquities and your abominations. 32 It is not for your sake that I will act, declares the Lord God; let that be known to you. Be ashamed and confounded for your ways, O house of Israel. 33 “Thus says the Lord God: On the day that I cleanse you from all your iniquities, I will cause the cities to be inhabited, and the waste places shall be rebuilt. 34 And the land that was desolate shall be tilled, instead of being the desolation that it was in the sight of all who passed by. 35 And they will say, ‘This land that was desolate has become like the garden of Eden, and the waste and desolate and ruined cities are now fortified and inhabited.’

“No wonder Jesus marveled that Nicodemus did not know about the new birth and the work of the Holy Spirit (Jn 3:10). As a teacher of the Jews, he should have been familiar with this passage and therefore the teaching on this subject. Men and women could be cleansed by the same Lord who, by the gift of the Spirit, would perform a heart transplant in them and give them a new birth.” – The Promise-Plan of God, Location 5228

iv. Ezekiel 37 – This is the story of the Valley of Dry Bones and is a picture of how God’s proclaimed word will bring life to His people. It describes the new covenant relationship with God through the heir to the throne of David, Jesus Christ.
“Because it is in Christ that the people of God experience death and resurrection, Ezek. 37 is ultimately fulfilled in Christ's death and resurrection. As a second Adam and Moses, the prophet is a type of Christ, who is the ultimate second Adam and Moses, the beginning of a new creation.” – *Theological Interpretation of the Old Testament, Location 2865*

v. **Ezekiel 39:29 (ESV) — 29** And I will not hide my face anymore from them, when I pour out my Spirit upon the house of Israel, declares the Lord God.”

V. **Vision of Restoration (40 – 48)**

“The final vision in the book of Ezekiel is that of the new temple in Jerusalem. The writer of the book gives much attention to detail, holding the grand picture of this temple before the eyes of the reader as long as possible—for most modern readers, too long! In any event, for the writer of the book, the restoration of the temple meant the culmination of all God’s promises of blessings and fellowship.” – *NIV Compact Bible Commentary, Pg. 394*

a. **Key Verses**

i. **Ezekiel 48:35 (ESV) — 35** The circumference of the city shall be 18,000 cubits. And the name of the city from that time on shall be, The Lord Is There.”

“[Ezekiel] speaks to those who have lost everything and yet have everything to gain, if only they acknowledge their guilt and put their trust in the God of the covenant. Its main concern is the true identity of the people of God, which is not to be found in history or genealogy but in the purposes of God.” – *Theological Interpretation of the Old Testament, Location 2758*

“Each generation needs to explore afresh how Ezekiel reveals behavior that leads to death. The condemnation of idolatry and false prophecy was transformed in the early church to warnings against heresy and pagan lifestyle. This can still serve us today, if we remember that these judgment passages apply to God’s people first of all. The stark alternatives of allegiance to God or rebellion against him, and thus consequences of life or death, must be presented to everyone. Nevertheless, the book’s particular thrust is to remind us that we have all been on the way to death and that receiving life in Christ is no cause for self-congratulation.” – *Theological Interpretation of the Old Testament, Location 2856*

**Works Cited**

“Ezekiel’s language was often repetitive in style. One of the most frequent phrases was “that you might know that I am the LORD.” This phrase appeared fifty-four times, not including eighteen more expansions of the same phrase.” – *The Promise-Plan of God*, Location 5108

Most of the passages with “that you may know that I am the Lord” or similar:

**Ezekiel 6:7 (ESV)** — 7 And the slain shall fall in your midst, and you shall know that I am the Lord.

**Ezekiel 6:10 (ESV)** — 10 And they shall know that I am the Lord. I have not said in vain that I would do this evil to them.”

**Ezekiel 6:13 (ESV)** — 13 And you shall know that I am the Lord, when their slain lie among their idols around their altars, on every high hill, on all the mountaintops, under every green tree, and under every leafy oak, wherever they offered pleasing aroma to all their idols.

**Ezekiel 6:14 (ESV)** — 14 And I will stretch out my hand against them and make the land desolate and waste, in all their dwelling places, from the wilderness to Riblah. Then they will know that I am the Lord.”

**Ezekiel 7:4 (ESV)** — 4 And my eye will not spare you, nor will I have pity, but I will punish you for your ways, while your abominations are in your midst. Then you will know that I am the Lord.

**Ezekiel 7:9 (ESV)** — 9 And my eye will not spare, nor will I have pity. I will punish you according to your ways, while your abominations are in your midst. Then you will know that I am the Lord, who strikes.
Ezekiel 7:27 (ESV) — 27 The king mourns, the prince is wrapped in despair, and the hands of the people of the land are paralyzed by terror. According to their way I will do to them, and according to their judgments I will judge them, and they shall know that I am the Lord.”

Ezekiel 11:10 (ESV) — 10 You shall fall by the sword. I will judge you at the border of Israel, and you shall know that I am the Lord.

Ezekiel 11:12 (ESV) — 12 and you shall know that I am the Lord. For you have not walked in my statutes, nor obeyed my rules, but have acted according to the rules of the nations that are around you.”

Ezekiel 12:15 (ESV) — 15 And they shall know that I am the Lord, when I disperse them among the nations and scatter them among the countries.

Ezekiel 12:16 (ESV) — 16 But I will let a few of them escape from the sword, from famine and pestilence, that they may declare all their abominations among the nations where they go, and may know that I am the Lord.”

Ezekiel 12:20 (ESV) — 20 And the inhabited cities shall be laid waste, and the land shall become a desolation; and you shall know that I am the Lord.”

Ezekiel 13:9 (ESV) — 9 My hand will be against the prophets who see false visions and who give lying divinations. They shall not be in the council of my people, nor be enrolled in the register of the house of Israel, nor shall they enter the land of Israel. And you shall know that I am the Lord God.

Ezekiel 13:14 (ESV) — 14 And I will break down the wall that you have smeared with whitewash, and bring it down to the ground, so that its foundation will be laid bare. When it falls, you shall perish in the midst of it, and you shall know that I am the Lord.

Ezekiel 13:21 (ESV) — 21 Your veils also I will tear off and deliver my people out of your hand, and they shall be no more in your hand as prey, and you shall know that I am the Lord.

Ezekiel 13:23 (ESV) — 23 therefore you shall no more see false visions nor practice divination. I will deliver my people out of your hand. And you shall know that I am the Lord.”

Ezekiel 14:8 (ESV) — 8 And I will set my face against that man; I will make him a sign and a byword and cut him off from the midst of my people, and you shall know that I am the Lord.

Ezekiel 15:7 (ESV) — 7 And I will set my face against them. Though they escape from the fire, the fire shall yet consume them, and you will know that I am the Lord, when I set my face against them.
Ezekiel 16:62 (ESV) — 62 I will establish my covenant with you, and you shall know that I am the Lord,

Ezekiel 20:12 (ESV) — 12 Moreover, I gave them my Sabbaths, as a sign between me and them, that they might know that I am the Lord who sanctifies them.

Ezekiel 20:20 (ESV) — 20 and keep my Sabbaths holy that they may be a sign between me and you, that you may know that I am the Lord your God.

Ezekiel 20:26 (ESV) — 26 and I defiled them through their very gifts in their offering up all their firstborn, that I might devastate them. I did it that they might know that I am the Lord.

Ezekiel 20:38 (ESV) — 38 I will purge out the rebels from among you, and those who transgress against me. I will bring them out of the land where they sojourn, but they shall not enter the land of Israel. Then you will know that I am the Lord.

Ezekiel 20:42 (ESV) — 42 And you shall know that I am the Lord, when I bring you into the land of Israel, the country that I swore to give to your fathers.

Ezekiel 20:44 (ESV) — 44 And you shall know that I am the Lord, when I deal with you for my name’s sake, not according to your evil ways, nor according to your corrupt deeds, O house of Israel, declares the Lord God."

Ezekiel 20:16 (ESV) — 16 because they rejected my rules and did not walk in my statutes, and profaned my Sabbaths; for their heart went after their idols.

Ezekiel 23:49 (ESV) — 49 And they shall return your lewdness upon you, and you shall bear the penalty for your sinful idolatry, and you shall know that I am the Lord God."

Ezekiel 24:24 (ESV) — 24 Thus shall Ezekiel be to you a sign; according to all that he has done you shall do. When this comes, then you will know that I am the Lord God.‘

Ezekiel 24:27 (ESV) — 27 On that day your mouth will be opened to the fugitive, and you shall speak and be no longer mute. So you will be a sign to them, and they will know that I am the Lord."

Ezekiel 25:5 (ESV) — 5 I will make Rabbah a pasture for camels and Ammon a fold for flocks. Then you will know that I am the Lord.

Ezekiel 25:7 (ESV) — 7 therefore, behold, I have stretched out my hand against you, and will hand you over as plunder to the nations. And I will cut you off from the peoples and will make you perish out of the countries; I will destroy you. Then you will know that I am the Lord.
Ezekiel 25:11 (ESV) — 11 and I will execute judgments upon Moab. Then they will know that I am the Lord.

Ezekiel 25:17 (ESV) — 17 I will execute great vengeance on them with wrathful rebukes. Then they will know that I am the Lord, when I lay my vengeance upon them.”

Ezekiel 26:6 (ESV) — 6 and her daughters on the mainland shall be killed by the sword. Then they will know that I am the Lord.

Ezekiel 28:22 (ESV) — 22 and say, Thus says the Lord God: “Behold, I am against you, O Sidon, and I will manifest my glory in your midst. And they shall know that I am the Lord when I execute judgments in her and manifest my holiness in her;

Ezekiel 28:23 (ESV) — 23 for I will send pestilence into her, and blood into her streets; and the slain shall fall in her midst, by the sword that is against her on every side. Then they will know that I am the Lord.

Ezekiel 28:24 (ESV) — 24 “And for the house of Israel there shall be no more a brier to prick or a thorn to hurt them among all their neighbors who have treated them with contempt. Then they will know that I am the Lord God.

Ezekiel 28:26 (ESV) — 26 And they shall dwell securely in it, and they shall build houses and plant vineyards. They shall dwell securely, when I execute judgments upon all their neighbors who have treated them with contempt. Then they will know that I am the Lord their God.”

Ezekiel 29:6 (ESV) — 6 Then all the inhabitants of Egypt shall know that I am the Lord. “Because you have been a staff of reed to the house of Israel,

Ezekiel 29:16 (ESV) — 16 And it shall never again be the reliance of the house of Israel, recalling their iniquity, when they turn to them for aid. Then they will know that I am the Lord God.”

Ezekiel 29:21 (ESV) — 21 “On that day I will cause a horn to spring up for the house of Israel, and I will open your lips among them. Then they will know that I am the Lord.”

Ezekiel 30:8 (ESV) — 8 Then they will know that I am the Lord, when I have set fire to Egypt, and all her helpers are broken.

Ezekiel 30:19 (ESV) — 19 Thus I will execute judgments on Egypt. Then they will know that I am the Lord.”
Ezekiel 30:25 (ESV) — 25 I will strengthen the arms of the king of Babylon, but the arms of Pharaoh shall fall. Then they shall know that I am the Lord, when I put my sword into the hand of the king of Babylon and he stretches it out against the land of Egypt.

Ezekiel 30:26 (ESV) — 26 And I will scatter the Egyptians among the nations and disperse them throughout the countries. Then they will know that I am the Lord.”

Ezekiel 32:15 (ESV) — 15 When I make the land of Egypt desolate, and when the land is desolate of all that fills it, when I strike down all who dwell in it, then they will know that I am the Lord.

Ezekiel 33:29 (ESV) — 29 Then they will know that I am the Lord, when I have made the land a desolation and a waste because of all their abominations that they have committed.

Ezekiel 34:27 (ESV) — 27 And the trees of the field shall yield their fruit, and the earth shall yield its increase, and they shall be secure in their land. And they shall know that I am the Lord, when I break the bars of their yoke, and deliver them from the hand of those who enslaved them.

Ezekiel 34:30 (ESV) — 30 And they shall know that I am the Lord their God with them, and that they, the house of Israel, are my people, declares the Lord God.

Ezekiel 35:4 (ESV) — 4 I will lay your cities waste, and you shall become a desolation, and you shall know that I am the Lord.

Ezekiel 35:9 (ESV) — 9 I will make you a perpetual desolation, and your cities shall not be inhabited. Then you will know that I am the Lord.

Ezekiel 35:12 (ESV) — 12 And you shall know that I am the Lord. “I have heard all the revilings that you uttered against the mountains of Israel, saying, ‘They are laid desolate; they are given us to devour.’

Ezekiel 35:15 (ESV) — 15 As you rejoiced over the inheritance of the house of Israel, because it was desolate, so I will deal with you; you shall be desolate, Mount Seir, and all Edom, all of it. Then they will know that I am the Lord.

Ezekiel 36:11 (ESV) — 11 And I will multiply on you man and beast, and they shall multiply and be fruitful. And I will cause you to be inhabited as in your former times, and will do more good to you than ever before. Then you will know that I am the Lord.

Ezekiel 36:23 (ESV) — 23 And I will vindicate the holiness of my great name, which has been profaned among the nations, and which you have profaned among them. And the nations will
know that I am the Lord, declares the Lord God, when through you I vindicate my holiness before their eyes.

**Ezekiel 36:38 (ESV)** — 38 Like the flock for sacrifices, like the flock at Jerusalem during her appointed feasts, so shall the waste cities be filled with flocks of people. Then they will know that I am the Lord.”

**Ezekiel 37:6 (ESV)** — 6 And I will lay sinews upon you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live, and you shall know that I am the Lord.”

**Ezekiel 37:13 (ESV)** — 13 And you shall know that I am the Lord, when I open your graves, and raise you from your graves, O my people.

**Ezekiel 38:23 (ESV)** — 23 So I will show my greatness and my holiness and make myself known in the eyes of many nations. Then they will know that I am the Lord.

**Ezekiel 39:6 (ESV)** — 6 I will send fire on Magog and on those who dwell securely in the coastlands, and they shall know that I am the Lord.

**Ezekiel 39:7 (ESV)** — 7 “And my holy name I will make known in the midst of my people Israel, and I will not let my holy name be profaned anymore. And the nations shall know that I am the Lord, the Holy One in Israel.

**Ezekiel 39:22 (ESV)** — 22 The house of Israel shall know that I am the Lord their God, from that day forward.

**Ezekiel 39:28 (ESV)** — 28 Then they shall know that I am the Lord their God, because I sent them into exile among the nations and then assembled them into their own land. I will leave none of them remaining among the nations anymore.